

BOSTON CITY COUNC

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2014 FEB 14 P 3: 44

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COMMITTEE HEARING NOTICE

February 14, 2014

The Boston City Council's Committee on Public Safety will hold a public hearing on Thursday, February 20, 2014 at 12:30 PM in the Iannella Chambers on the fifth floor of the Boston City Hall.

The subject of the hearing is:

Docket #0335 - Message and order authorizing the Mayor's Office of Emergency Management to accept and expend a grant of One Million, One Hundred Forty-Eight Thousand, Eight Hundred Seventy-Seven Dollars and Twenty cents (\$1,148,877.20) from the U.S. Department of Homeland Security's (DHS), Regional Catastrophic preparedness Grant Program (RCPGP) Grant FY2011, for the purpose of catastrophic planning within the designated region, including the Boston Urban Area, Providence Urban Area, Commonwealth of Massachusetts, State of New Hampshire, and the State of Rhode Island.

This matter was sponsored by Mayor Martin J. Walsh and referred to the committee on 2/12/14.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

For the Committee:

Stephen J. Murphy, Chair Committee on Public Safety

Mail Address:

Docket #0335 City Council, City Hall 5th Floor, Boston, MA 02201

Fax Number:

(617) 635-4203 Attn: Docket #0335

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Broadcast: Comcast 8/RCN 82 broadcast date: Live View Live or On Demand

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